रजिस्टर्ड नं 0 ल0-33/एस0 एम0 14.



## राजपत्न, हिमाचल प्रदेश

(असाधारण)

हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

शिमला, बधवार, 2 अगस्त, 1989/11 श्रावण, 1911

हिमाचल प्रदेश सरकार

FINANCE DEPARTMENT

(PAY REVISION SECTION)

## NOTIFICATION

Shimla-171002, the 17th July, 1989

No. Fin (C)B(7)-6/88.—In continuation of this Department's notification of even number dated the 27th January, 1989 and in pursuance of the proviso contained under explanation No. 3(h) of Rule 3 of the Himachal Pradesh Civil Services (Revised Pay) Rules, 1988, the Governor, Himachal Pradesh is pleased to notify Part-B of the second schedule as referred to under para-2

of the notification *ibid* containing pay scales in respect of the following Departments only as per annexure attached:—

## 1. Technical Education

2. The Governor, Himachal Pradesh is further pleased to notify the revised pay scales of other categories of posts of Himachal Pradesh Public Works Department (IPH & B&R/including Town & Country Planning) as per annexure attached and to appear at the end of Section. XLIII—Himachal Pradesh Public Works Department notified vide notification of even number dated 4th July, 1989.

By order, M. K. KAW, Financial Commissioner-cum-Secretary (Fin).

## Annexure Part-B OF SECOND SCHEDULE

| SI.<br>No. | Designation of posts  | No.of<br>posts | Existing scale         | Revised scale           | Remarks |
|------------|---|----------------|------------------------|-------------------------|---------|
| 1          | 2   | 3              | 4                      | 5                       | 6       |
| XLII       | I. Technical Education Departmen                              | at:            |                        |                         |         |
| 1.         | Jt. Director  | 1              | 1775—2200              | 3000—5000               |         |
| _          |   |                | 21.0-2500              |                         |         |
| 2.         | Sr. Lecturer in Engineering an<br>Non-Engineering disciplines | 6              | 1400-2100<br>+100 S.P. | 3000-4500               |         |
| 3.         | Asstt. Director   | 1              | 825—1580               | 2000-3500               |         |
|            |   |                | 12001700               |                         |         |
| 4.         | Principal Polytechnic   | 4              | 1775—2200              | 3000-5000               |         |
|            |   |                | 2100-2500              |                         |         |
| 5.         | Lecturer (Non-Engineering)                                    | 16             | 700—120                | 0 1640-292              | 5       |
|            |   |                | 940—1850               | 2200—4000<br>w.e 5.1.86 | *       |
| 6.         | Sr. Drawing Instructor  | 2              | 800-1400               | 1800-3200               |         |
| 7.         | Demonstrator  | * *            | 7001200                | 16402925                |         |
|            |   |                | 800—1400<br>(SG)       |                         |         |

| 1          | 2  |         | 3  | 4   | 5                                 | 6       |
|------------|--|---------|----|---|-----------------------------------|---------|
| 8:1        | Instructors in Eng. Civil, El<br>Mech. & automobile/Electron         | ic/     |    |   | _                                 |         |
|            | Artitecture/ Drawing Instruct<br>Jr. Drawing Instructor              | tor/    | 29 | 700—1200  | 1640—2925                         |         |
|            |  |         | •  | 800—1400  | 1640 2025                         |         |
| 9.         | Instructors  | • •     | 2  | 700—1200  | 1640—2925                         |         |
| 10.        | Instructor in Secretarial Pra  | ctice   |    | 800—1400  |                                   |         |
|            | & Commerce   | • •     | 2  | 700—1200  | 1640—2925                         |         |
| 11         | Instructor in Humanities/Lan   | เฮน-    |    | 8001400   |                                   |         |
|            | age/Science & Math   |         | 4  | 620—1200  | 1500—2640                         |         |
|            |  |         |    | 700—1200  |                                   |         |
| 12.        | Instructor Language (Hindi)  | • •     | 1  | 570—1080  | 1500—2640                         |         |
|            |  |         |    | 680—1120  |                                   | •       |
| 13.        | Instructor Workshop  |         | 41 | 510—940   | 1350—2400                         |         |
| 14.<br>15. | Draftsman (Civil) & Mech. Eng<br>neer (JTS)<br>Workshop Foreman(JTS) | gi-<br> | 2  | 700—1200<br>620—1200  | 1640—2925<br>1500—2640            |         |
| 16.        | •  |         | 12 | 400—660   | 950—1800                          | •       |
|            |  |         |    | (Th decision of revision o ersonal cale of Rs.450—800 will be communicated separately). |                                   |         |
| 17         | Instrument Repairer  |         | 1  | 450—800   | fii<br>pr<br>b<br>ti<br>sh<br>Rs. | 10 ful- |

| 1   | 2   |     | 3   | 4                               | 5         | 6  |
|-----|---|-----|-----|---------------------------------|-----------|--|
|     |   |     |     |                                 |           | They will get the higher pay scale of Rs. 1350—2400 after they have completed 10 years service as Instrument Repairer. |
| 18. | Black Smith/Moulder .   |     | 2   | 400—660                         | 9501800   | )  |
| 19. | Mechanic .  |     | 1   | 400660                          | 950-1800  |  |
| 20. | Boiler Instructor .   |     | 1   | 510—840                         | 1350-2400 | )  |
| 21. | Mechanic-cum-Motor Driver .   | •   | 1   | 400660                          | 950-1800  |  |
| 22. | Workshop Attendant .  | . 2 | 21  | 325—495                         | 810-1440  | )  |
| 23. | Lab. Assistant  |     | 2   | 400600                          | 950-1800  |  |
| 24. | Lab. Attendant  | . 1 | 8   | 300-430                         | 750—1350  |  |
| 25. | P.T.I   | ,   | 7   | 355—495<br>620—1200<br>700—1300 | 1500—2640 |  |
| 26. | PT.I. (JTS)   |     | 1   | 510-940                         | 1350-2400 |  |
| 27. | Hostel Supdtcum-Librarian (JTS)   |     | 1   | 510-800                         | 1200-2100 |  |
| 28. | Library Attendant .   |     | 1   | 300-430                         | 750—1350  |  |
| 29. | Audio Visual Tech.  |     | 1   | 570—1080                        | 1500-2640 |  |
| 30. | Supdt. Hostel .   |     | 4   | 6:0-1200                        | 1500-2640 | )  |
|     | Craft   | sma | n T | raining Scheme                  |           |  |
| 1.  | Dy. Director Training .   |     | 1   | 1400-2000                       | 3000-4500 | )  |
| 2.  | Asstt. Director Training .  |     | 2   | 825—1580                        | 20003500  |  |
| 3.  | Principal (ITI)   |     | 17  | 825—1580                        | 20003500  |  |
| 4.  | Supdt. (ITI)  |     | 1   | 825—1580                        | 2000—3500 | 7  |
| 5.  | Group Instructor/Foreman/Supervisor/Surveyors/Supdt/Mill Wright Foreman . |     | 32  | 7501300                         | 1640—2925 |  |

| [<br>           | 2   |       | 3   | 4                   | 5         | 6                                   |
|-----------------|---|-------|-----|---------------------|-----------|-------------------------------------|
| 6.              | Instructors                               |       | 160 | 6201200             | 15002640  |                                     |
| <sub>1</sub> 7. | Instructor Cutting                        |       | 1   | -do-                | -do-      |                                     |
| 8.              | Instructor Wireman                        |       | 1   | -do-                | -do-      |                                     |
| 9.              | Instructor Electrician                    |       | 1   | -do-                | -do-      |                                     |
| 10.             | Instructor Carpentary                     |       | 1   | -do-                | -do-      |                                     |
| 11.             | Plumber Instructor                        |       | 1   | -do-                | -do-      |                                     |
| 12.             | Drawing Instructor                        |       | 18  | 570—1080            | 15002640  |                                     |
| 13.             | Crafts Instructor                         |       | 5   | 620-1200            | -do-      |                                     |
|                 |   |       |     | 700—1200            |           |                                     |
| 14.             | Math. Instructor                          |       | 17  | -do-                | -do-      |                                     |
|                 | Stenography Instructor, Hindi/<br>English |       | 21  | -do-                | -do-      |                                     |
| 16.             | Hostel Supdt,-cum-P.T.I.                  |       | 7   | 570—1080            | 1500-2640 |                                     |
| 17.             | Compounder                                |       | 8   | 600—1120<br>510—940 | 1410—2460 | As in<br>Health<br>Depart-<br>ment. |
| 18.             | Dresser                                   |       | 10  | 300-430             | 750—1350  |                                     |
| 19.             | Spinner                                   |       | 1   | 400600              | 950—1800  |                                     |
| 20.             | Language Instructor                       |       | 5   | 620—1200            | 15002640  |                                     |
| 21.             | Motor Driving Instructor                  |       | 2   | 400600              | 950—1800  |                                     |
| 22.             | Motor Mechanic                            |       | 1   | 450—800             | 1200-2100 |                                     |
| 23.             | Tech. Asstt.                              |       | 1   | 570—1080            | 1500—2640 |                                     |
| 24,             | Instructor Knitting                       |       | 1   | 510-940             | 1350-2400 |                                     |
| 25.             | _   |       | 2   | 400—600             | 9501800   |                                     |
| 26.             |   | • •   | 1   | 510-940             | 1350—2400 |                                     |
| 27.             | Jr. Tailoring Mistress                    | • • • | 24  | -do-                | -do-      |                                     |
| 28.             | Technician                                |       | 1   | 450800              | 1200-2100 |                                     |
| 29.             | rissit. Technician                        |       | 2   | 400600              | 950-1800  |                                     |
| 30.             | read Craits Mistress                      |       | 12  | 570-1080            | 1500-2640 |                                     |
| 31.             | Head Master                               |       | 1 . | 750—1300            | 1640-2925 |                                     |
| 32.             | Talling Mistry                            |       | 1   | 510—940             | 1350-2400 |                                     |
| 33.<br>34.      | Demonstrator                              |       | 1   | 400—660             | 950—1800  |                                     |
| 34.             | Maintenance Machanic                      |       | 5   | -do-                | -do-      |                                     |

| ग्रसाधारण | राजपत्न, | हिमाचल | प्रदेश, | 2 ग्रगस्त, | 1989/11 | श्रावण, 1911 |  |
|-----------|----------|--------|---------|------------|---------|--------------|--|
| 2         |          |        |         | 3          | 4       | - 5          |  |

| 1   | 2                                      |       |    | 3 4                   | - 5                  | 6   |
|-----|--|-------|----|-----------------------|----------------------|---|
| 35. | Chain Stich Embroidary Inst            | truc- | 1  | 510—940               | 1350—2400            |   |
| 36. | Social Study Inst.                     |       | 4  | 570-1080              | 1500-2640            |   |
| 37. | Pcychologist-cum-Rehabilita<br>Officer | tion  | 1  | 750—1300              | 1640—2925            |   |
| 38. | Instructor in Secretarial tices        | Prac- | 1  | 570—1080              | 15002640             |   |
| 39. | Supdt. Gr11                            | ••    | 1  | 800—1400              | 1800—3200            | Already<br>revised<br>vide 1st<br>schedule.   |
| 40. | Supdt.Gr-III                           |       | 3  | 750—1300              | )<br>> 1640—2925     | -do- Post   |
| 41. | Supdt. GrIV                            |       | 19 | 620—1200              | > 1040—2923<br>}     | GrIV to be designated as Supdt. GrIII.  |
| 42. | Asstt./Accountant                      | ••    | 46 | 570—1080              | 1500—2640            | Already<br>revised<br>vide Ist<br>schedule<br>(post of  |
| G.  |  |       |    |                       |                      | Acctt. to be designated as Asstt. & Specialisation in Acctt. to be mention ed in the brackets). |
| 43. | Sr. Scale Steno                        |       | 1  | 570—1080<br>+ 40 S.P. | 1500—2640            | Already revised vide 1st schedule.  |
| 44. | Jr. Scale Steno                        |       | 2  | 510-880               | 1200—2100            | -do-  |
| 45. | Steno Typist                           | • •   | 5  | 400600                | 950—1800             | -do-  |
|     | 14                                     |       |    | 510—800<br>+25/-S.P.  | 1200—2100<br>(50:50) |   |

| 1     | 2   |       | 3        | 4                   | 5                    | 6                     |
|-------|---|-------|----------|---------------------|----------------------|-----------------------|
| 16. ( | Clerks  |       | 94       | 400—500             | 950—1800             | Already               |
| ,     |   |       |          | 510800              | 1200—2100<br>(50:50) | vide 1st<br>schedule. |
| 47. I | Daftri  | ••    | 4        | 325-495<br>+20 S.P. | 810—1440             | -do-                  |
|       | Peons/Sweeper/Chowkidars/ Mal-<br>ies/Peon-cum-Khalasies/Water<br>Carrier-cum-Mali/Workshop<br>Cleaner/Store Attendants/Mali-<br>cum-Chowkidar/Gatekeeper/<br>Attendants/All Class-IV |       | 213      | 300 -430            | 750—1350             | -do-                  |
| LIII. | Public Works Department (IP   | H) (R | emaining | Category):          |                      |                       |
|       |   |       |          | 2100 2500           | 4105 5400            |                       |
| 1.    | Supdt. Engineer   |       | 15       | 2100—2500           | 4125—5600            |                       |

3700—5300 Scale after 18 years of regular total service as Sub-Divisional Engineer or Asstt, Engineer and Executive Engineer.

Note.-The pay the Executive Engineer appointed to the selection grade on or before shall 31-12-87 also be fixed in the pay scale of Rs. 3700-5300 as a measure personal to them.

| 1         | 2   | •          | 3        | 4                      | 5            | 6                              |
|-----------|---|------------|----------|------------------------|--------------|--------------------------------|
| 3.        | Asstt. Engineer                           |            | 203      | 9401850                | 2200—4000    | Junior scale.                  |
|           |   |            |          | 1700220                | 3000-4500    |                                |
|           |   |            |          |                        |              | of regular                     |
|           |   |            |          |                        |              | service as Sub-Divis-          |
|           |   | • :        |          |                        |              | ional Officer                  |
|           |   |            |          |                        | 74           | or A.E.                        |
|           |   |            |          |                        |              | 3700—5300                      |
|           |   |            |          |                        |              | after 18 years<br>of regular   |
|           |   |            | 5        |                        |              | service as                     |
|           | - i                                       | •          |          |                        |              | Sub-Division-                  |
|           |   |            |          |                        |              | al Engineer or Asstt.          |
|           |   |            |          |                        |              | Engineer with                  |
|           |   |            |          | and the second         |              | the designa-                   |
|           |   |            |          |                        |              | tion as Dy.                    |
|           |   |            |          |                        |              | Executive Engineer.            |
| 4.        | Sr. Hydrogeologist                        |            | 1        | 1400-2100              | 3000-4500    | Zugizoti.                      |
|           | Jrdo-                                     | • • •      | 2        | 825—1700               | 2100-3700    |                                |
|           | Jr. Geophysist Jr. Geologist              | • • •      | 1 2      | -do-<br>-do-           | -do-<br>-do- |                                |
| 8.        | Asstt. Subject-Matter                     | Specialist |          | - 40-                  | -40-         |                                |
|           | (Water management)                        | ~          | 1        | 9401850                | 2200-4000    |                                |
|           | Asstt. Subject-Matter (Agronomy)          | Specialist | . 1      | 825—1580               | 2000—3500    |                                |
|           | Asstt. Subject-Matter                     | Specialist | . 1      | 023-1300               | 20003300     |                                |
|           | (Extension & Publicity)                   |            | 1        | 825—1580               | -do-         |                                |
| ) P<br>1. | .W.D. (B & R) remainin<br>Supdt. Engineer |            | 10       | 2100 2500              | 4125—5600    |                                |
|           | Executive Engineer                        | • •        | 19<br>84 | 2100—2500<br>1400—2100 | 3000-4500    |                                |
|           | 2   |            | 0.1      |                        |              |                                |
|           | •   |            |          | 2000-2300              |              | Basic Entry.                   |
|           |   |            |          |                        |              | 3700—5300<br>Scale after 18    |
|           | •   |            |          |                        |              | years of regu-                 |
|           |   | 0          |          |                        |              | lar total                      |
|           |   | •          |          | •                      |              | service as                     |
|           |   |            |          |                        |              | Sub-Divisional<br>Engineer or  |
|           |   |            |          |                        |              | Asstt. Engi-                   |
|           | 44  |            |          |                        |              | neer and<br>Executive          |
|           | ·   |            |          |                        |              | Engineer.                      |
|           |   |            |          |                        | Note.—1      | The pay of                     |
| -         |   |            |          |                        |              | the Executive                  |
|           |   |            |          |                        |              | Engineer ap-                   |
|           |   |            |          |                        |              | Selection grade                |
|           |   |            |          |                        |              | on or before<br>31-12-87 shall |

|  |          |          | 7, 1989/11 ×           | 1            | 1  |
|--|----------|----------|------------------------|--------------|--|
|  |          | ~~~      |                        |              | 5  |
| 3. Asstt. Engineer                         |          | 30       | )1 040                 |              | also be fixed<br>the pay sec<br>of Rs. 3700<br>5300 as a me<br>sure person |
|  |          |          | 940—18                 | 50 2200-40   | no to them.  |
|  |          |          | 1700-22                |              | scal   |
|  |          |          | . 44                   | 00 3000—45   |  |
|  |          |          |                        |              | after 8 years  |
|  |          |          |                        |              | regular service as Sub-Divis   |
|  |          |          |                        |              | ional Office   |
|  |          |          |                        |              | or A.E.<br>3700—5300   |
|  |          |          |                        |              | after 18 years   |
|  |          |          |                        |              | of femile  |
|  |          |          |                        |              | service as Sub-<br>Divisional  |
|  |          |          |                        |              | Fnginger   |
|  |          |          |                        |              | Asstt. Engineer  |
|  |          |          |                        |              | with the design  |
| Architect Wing remaining ca                |          |          |                        |              | nation as Dy.<br>Executive   |
| 1. Sr. Architect                           | tegory : |          |                        |              | Engineer.  |
|  |          | 2        | 2100-2500              | ) 4125 550   |  |
| 2. Architect                               |          |          |                        | - 500        | O  |
| T. Mentect                                 | • •      | 9        | 2500 2625<br>1400—2100 |              |  |
| 3. Asstt A                                 |          |          | 1400-2100              | 3000-4500    | )  |
| 3. Asstt. Architect                        |          | 10       | 2000-2300              |              |  |
|  | • • •    | 12       | 940—1850               | 2200-4000    | ín.  |
| 4. Architectural Asstt.                    |          |          | 1700-2000              |              |  |
| Town                                       |          | 8        | 925-1580               | 2000-3500    |  |
| Town and Country Planning r                | emaining | Catomon  |                        | 2000-3300    |  |
|  |          | -acegory | 2100 -                 | 4            |  |
| Town & Country Planner Asstt. Town Planner |          | 3        | 2100 - 2500            | 4125-5600    |  |
| - tamer                                    |          | 12       | 1400—2100<br>940—1850  | 3000-4500    |  |
| Jr. Engineer                               |          |          | -                      | 2200-4000    |  |
| ~~sincer                                   |          | 18       | 1700-2000              | v            |  |
| Common for all categories of               |          | 10       | 700—1200               | As in        | parent   |
| -Common for all                            |          |          | 800-1400               | cadre.       |  |
| 10 Bll Cotocomics                          |          |          |                        | before 31-12 |  |

In case where an official has been granted Selection Grade on or before 31-12-1987 in the existing scale, he will be entitled to personal revised scale corresponding to such Selection Schedule.